| Disclosure | Report Co | ver | | | | | Amendment Yes No |
|---|--|--|--------------------------|--|---------------------|---|--|
| Use this form fo | r general report | and committee in | formation, n | nust be sign | ed and su | abmitted alon | g with other detailed forms. |
| | form to update in | | | | | | |
| 1. Committee I | nformation | | | | | | |
| a. Full Name | | | | | | | c. ID Number |
| Connitt | Committee to elect Ronnie Whetstine | | | | | | |
| | s (include City, Stat | | | | | | d. Date Filed |
| P. O. B. | × 968 | | | | | | |
| Shelby | , NC 281 | 51 | | | 0000 | | e. Phone Number |
| _ | J | | U | JL 091 | 2020 | | 704 482-7594 |
| 2 Desert Veces | 12 D 1 164 4 | D. A. | I4 p | Tend Date (| (33) | 5 Treesure | |
| | 3. Period Start | | | | | A september 2000 and a second contract of the | ~ : |
| 2020 | 02/16/20 | | | 12021 | | | Evell Crowford |
| | mittee (Check C | the state of the s | | The state of the s | | e type of repo | ort from one category) |
| Candidate Can | | erendum Mu | nicipal Organizationa | | te/County Organizat | tional | Referendum Organizational |
| PAC | xpenditure Join | - Investigation of the control of th | Thirty-five da | | Quarterly | | Pre-referendum |
| Legal Expense | | t Fundiaisei | Pre-primary | ' r | First | | Final |
| Legal Expense | rund | IH | Pre-election | X | Seco | | Supplemental Final |
| 7. Type of Fund | d (if applicable, | check one) | Pre-runoff | ٦ | Thir | | Annual |
| Booster Fund | ф (у принасти, | | Semi-annual | | Four | rth | Special Special |
| Building Fund | | | Mid Yea | r | Semi-ann | ual | |
| | | | Year End | ı 🗆 | Mid | Year | 10. Special Report Name |
| Other: | | | Final | | Year | r End | |
| 8. Number of F | undraisers this | Report | Special | | Final | | |
| | | | | | Special | | |
| 11. Account In | formation | | | 11. Accou | nt Inform | mation | |
| a. Financial Institu | ition Full Name | | | a. Financial | Institution | Full Name | |
| Home To | rust Ban | k | | | | | |
| b. Purpose | | c. Account Code | | b. Purpose | | | c. Account Code |
| Campaig Finance |) n | JRW | | | | | |
| Finance | | d. Period Begin Ba | alance | | | | d. Period Begin Balance |
| | | \$ 2703 | z. 54 | | | | \$ |
| CERTIFICAT | ION | 7 - 3 | · | | | | |
| I certify that the | Committee or Fu | at no funds are cor | nmingled with | prohibited | or other no | on-disclosed fi | B & 22D-22M of Chapter 163 ands. I further certify that this |
| Thomas E Crawford Thomas & Compt 07/09/2020 | | | | | | | |
| Thoma | Printed Name of Sign | | | mature of Apr | pointed Tres | surer | Date |
| FOR OFFICE | THE RESERVE AND ADDRESS OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO I | lei | GI _E | gnacure of rip | A. | isarer | |
| Date Receiv | An | 09-20 | Emplo | yee: 🛩 | y_ | | <u>livery Method</u> Normal Mail |
| Date Postmarked: | | | Employee: | | | - D | Registered Mail Hand Delivered |
| Date Scann | ed: | | Emplo | yee: | | _ 🛚 | Electronically Filed |
| Date Data Entered: | | | Employee: | | | | Signer has not received mandatory training |

Please Note: This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.

You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

Detailed SummaryUse this form to summarize all disclosure reporting forms and to total monetary information

Amendment

Yes No

| 1. Committee Full Name (and Fund if applicable) | 2. Type of I | Report | 3. ID Number | | |
|--|---|--------------------------------|-----------------------------|--|--|
| Connited to elect Ronnie Whetstine | Second | | OCBUCT | | |
| Start of Election Cycle: January 1, | | Total this Reporting Period | Total this d Election Cycle | | |
| 4) Cash on Hand at Start | | \$2703.54 | . ^ | | |
| RECEIPTS | | | <u> </u> | | |
| 5) Aggregated Contributions from Individuals | (CRO-1205) | \$ 195.00 | \$1215.00 | | |
| 6) Contributions from Individuals 0920 | 20RO-1210) | \$ 500,00 | \$ 3375,00 | | |
| 7) Contributions from Political Party Committees | (CRO-1220) | \$ | \$ | | |
| 8) Contributions from Other Political Committees | (CRO-1230) | \$ | \$ | | |
| 9) Loan Proceeds | (CRO-1410) | \$ | \$ 1000.00 | | |
| 10) Refunds/Reimbursements to the Committee | (CRO-1240) | \$ | \$ | | |
| 11) Other Receipt Sources | | | | | |
| 11a) Interest on Bank Accounts | (CRO-1250) | \$ | \$ | | |
| 11b) Contributions from Not-For-Profit Organizations | (CRO-1250) | \$ | \$ | | |
| 11c) Outside Sources of Income | (CRO-1250) | \$ | \$ | | |
| 11d) Legal Expense Fund - Other Sources | (CRO-1270) | \$ | \$ | | |
| 11e) Exempt Purchase Price Sales | (CRO-1265) | \$ | \$ | | |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c | ,11d and 11e) | \$ 695.00 | \$ 5956.69 | | |
| <u>EXPENDITURES</u> | | | | | |
| 13) Disbursements | eachain ha' chùr ainm haire ig bhàin Shlùir Gill thia bha | | | | |
| 13a) Operating Expenditures | (CRO-1310) | 7221 | \$ 2980.91 | | |
| 13b) Contributions to Candidates/Political Committees | | \$ | \$ | | |
| 13c) Coordinated Party Expenditures | (CRO-1310) | \$ | \$ | | |
| 14) Aggregated Non-Media Expenditures | (CRO-1315) | | \$ | | |
| 15) Loan Repayments | (CRO-1420) | | \$ 1000,00 | | |
| 16) Refunds/Reimbursements from the Committee | (CRO-1320) | \$ | \$ | | |
| 17) In-Kind Contributions | (CRO-1510) | \$ | \$ | | |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 1 | | | \$ 3980,91 | | |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then su | btract line 18) | \$1975,78 | \$1975.78 | | |
| ADDITIONAL INFORMATION 20) Non-Manager Cities Given to Other Committees | (CRO-1330) | • | | | |
| 20) Non-Monetary Gifts Given to Other Committees | (CRO-1330) (CRO-1430) | \$ | | | |
| 21) Outstanding Loans (incl. ones from other campaigns) | | | | | |
| 22) Debts and Obligations owed by the Committee | (CRO-1610) | \$ | | | |
| 23) Debts and Obligations owed to the Committee | (CRO-1620) | \$ | | | |
| 24) Account Transfers Within the Committee | (CRO-1720) | \$ | ¢ | | |
| 25) Administrative Support | (CRO-1710) | \$ | \$ | | |
| 26) Forgiven Loans | (CRO-1440) | \$ | \$ | | |
| 27) 48-Hour Notice Reports Sum 28) Contributions to be Refunded | (CRO-2220) (CRO-1215) | \$ | \$ | | |
| 26) Contributions to be Kerunded | (010-1213) | Ψ | Ψ | | |

| | | 2 | | | Amendmen | t | |
|---|--|---|----|---|----------|------|---|
| Aggregated Contributions from Individuals | Page | | of | 1 | ☐ Yes | X No | - |
| | the state of the s | | | | | | |

Optional form used to report NC Contributions From Individuals of \$50 or less

| 1. | 1. Committee Full Name (and Fund if applicable) 2. ID Number | | | | | | | |
|-------------|---|--|--|------------------------|----------------------|--|--|--|
| | Comi | nittee to | elect Ron | nie Whetstine | 0 | CBVC7 | | |
| 3. | Contribu | itor Information | 1 | | | | | |
| a. A | mend | b. Account Code | c. Form of Payment | d. In-Kind Description | e. Date (mm/dd/yyyy) | f. Amount | | |
| R | Add Remove | TRW | Check | 0 | 02/16/2020 | \$ 50.00 | | |
| Ē | Add Remove | JRW | Check | JUL 0 9 2020 | 02/17/2020 | \$ 25,00 | | |
| | Add Remove | JRW | Check | 00- | 02/18/2020 | ANNALOSE, DE SACRASO SECURIOS ANTA ENGLISCO PORTACIONA DE CONTROLOS ANTRES CONTROLOS ANTRES CONTRA C | | |
| E | Add | JRW | Cash | | 02/19/2020 | | | |
| | Add | JRW | Check | | 04/14/2020 | Commission of the Commission o | | |
| | Remove Add | | | | 04/20/2020 | AND AND DESCRIPTION OF THE PROPERTY OF THE PRO | | |
| В | Remove Add | JRW | Check | | 07/20/2020 | | | |
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| Service and | PARTICIPATION POPULATION CONTRACTOR | only this Page | NO SERVICIO DE LA CONTRACTOR DE LA CONTR | | \$ | 195,00 | | |
| | 5. Total of ALL CRO-1205 Pages (This line must be on line 5 of Detailed Summary Page CRO-1100) | | | | | | | |

| | | rom Individua | | Pg | of of | 2 | Amendment Yes No |
|--|--|--|--|--|--|--------------------------|--|
| Use this | form to report in | ndividual contributio | ons over \$50 or c | ontributions unde | er \$50 if form CF | PERSONAL PROPERTY | AND THE RESERVE TO A SECOND PROPERTY OF THE PARTY OF THE |
| | | ne (and Fund if app | The second secon | | | | D Number |
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| Control of the Owner, where | ributor Informa ame, Mailing Addre | the state of the s | | Add Rer | The second secon | I = 6 | and the second of the second o |
| STATE OF THE STATE OF | le city, state, & zip) | | | b. Job Title/Profes | yed (Retired) | d. C | omments |
| Hen | my Allen | | | | | | |
| Henry Allen 3951 Five Points Road | | | J | c. Employer's Nan | ne/Specific Field | | |
| Sh | elby, NC | 28150 | | JUL 09 | 2020 | e. El | lection Sum to Date |
| / | 017 710 | 5437 | | JUL 00 | Luan | \$ | 100 00 |
| f. Prior | g. Account Code | h. Form of Payment | i. In-Kind Descrip | otion | j. Date (mm/dd/yyy | | k. Amount |
| | JRW | Check | | | 02/17/20: | 20 | \$100 00 |
| | | | | | | | \$ |
| | | | | | | | \$ |
| | ributor Informa | | | Add 🔲 Ren | nove | | |
| CONT. (1200) 1100 CONT. | ame, Mailing Addre le city, state, & zip) | | | b. Job Title/Profes | ssion | d. Co | omments |
| | Ringhor | | | Teacher | | | |
| 900 | 9 Hawthon | one Rd | | c. Employer's Nan | ne/Specific Field | | |
| | | | | | | e El | lection Sum to Date |
| 70 | elby, NC 4 482-5 | 5569 | | | | | 100 00 |
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| | JRW | Check | It an anim Descrip | жы | 03/18/202 | or received white and | k. Amount |
| | | | | | | | \$ |
| | | | | | | _ | \$ |
| 3. Cont | ributor Informa | ation | | Add Ren | nove | | |
| a. Full N | ame, Mailing Addre | ess & Phone | | b. Job Title/Profes | Marie Company of the | d. C | omments |
| | le city, state, & zip) | | (1) P. G. | Farmer | | | |
| 1 ~ | eve Profit | Place | | c. Employer's Nan | ne/Specific Field | | |
| K | Old Hom | tain NC 28 | 2086 | ACTION CARL LICENTIAL PROPERTY OF THE PROPERTY | Mark and Table 1990 and the Samuel Control of the Control | | |
| 70 | 4 - 139-161 | tain, NC 28 | , | | | 275-27-04 | lection Sum to Date |
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| | | RO-1210 Pages | Page CDO 1100\ | | and the second | \$ | 500 00 |

Amendment

| Cont | ributions fi | rom Individua | als | | Pg | 2 of | 2 | Amendment Yes X No |
|---|--|--|--|--|---------------------------------|--|--------------------|---|
| Use this | s form to report i | individual contributi | ons over \$50 or | contributio | ns und | er \$50 if form C | RO 1 | 205 is not used |
| | | ne (and Fund if app | | | 1 - 3 <u> </u> | | 2.1 | D Number |
| CONTRACTOR DESCRIPTION OF THE PERSON OF THE | 中国的国际政治和政治和政治的政治 | e to elect | Ronnie | Whetst | inc | | 0 | CBVC7 |
| The state of the state of the state of | tributor Informations, Mailing Address | | | Add Remove | | | | en e |
| 15-20-1505-COVERED VO | ame, Mailing Addre le city, state, & zip) | | No. | b. Job Tit | CONTRACTOR STATE | Ssion Owner | d. C | omments |
| - | | | | - | | | | |
| 71 | Donny Willis 714 Old Boiling Springs Rd Shelby NC 28152 | | | | | ne/Specific Field | | |
| 5 | helby NC | 28152 | | Son | Meso | lis or | e. El | ection Sum to Date |
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| An | Y Zeb CI | - 10. | | c. Employ | er's Nan | an/Spacific Field | | |
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| 70 | elby, NC | 28150 | | | | e. Ele | ection Sum to Date | |
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| Disbursen | nents | | | | - 1 | | Amendment |
|--|--|--|--|--|--|--------------|-------------------------|
| Use this form t | o report expenditure | s from the commi | ittee for | operating ex | Pg | of utions | to candidate/political |
| committees and | a coordinated party e | expenditures | | operating en | penses, contito | utions | to candidate/pontical |
| | Full Name (and Fu | | - | | | | 2. ID Number |
| The second secon | nittee to e | MANUFACTURE OF THE PARTY OF THE | | | | | OCBVC7 |
| 3. Type of Dis | | se use separate C. | RO-131 | 0 forms for | each type of Di | sburse | ement.) |
| 4. Payee Infor | CHARLES CONTROL OF THE PARTY OF | ontributions to Candid | THE CONTRACTOR OF THE CONTRACT | Company of the Compan | THE RESERVE AND DESCRIPTION OF THE PERSON NAMED IN | oordina | ted Party Expenditures |
| | Mailing Address & P | hono | L | | Remove | | |
| (include city, state | | none | | b. Coordina | ted Committee Na | me | d. Comments |
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| 12 0 1 | 0 0 0 0 0 | | | c. Level Reg | istered (Specify) | | |
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| (include city, sta | | | | b. Coordinate | ed Committee Nar | ne | d. Comments |
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| PO | 30x 1236 | Γ | | c. Level Regis | stered (Specify) | | |
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| 5. Total only thi | is Page | | | | | | \$ |
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| | line 13a of Detailed Sum | | | | | | \$ |
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| | line 13c of Detailed Sum | 《美国大学》(1915年)(1917年)(1918年)) | CANADA SANGER | THE RESERVE OF THE PERSON NAMED IN | Expenditures) | | |
| | des (List detailed | THE RESERVE AND THE PERSON NAMED AND ADDRESS OF THE PERSON NAM | | AND ASSESSMENT OF THE PARTY OF | | | |
| A* - Media E - Salaries | B* - Printir | NOT THE THE THE PROPERTY OF TH | | ndraising | | | er Candidate |
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| * Codes require | e detailed explanation | on in required re | marks | field (k) | | | |

| Loan Repayments | | | Pg / of | Amendment |
|---|--------------------|--------------------|----------------------|--|
| Use this form to report pay | yments on an exist | ting loan. | T Y | ⊥ Yes ⊠ No |
| 1. Committee Full Name | | | | 2. ID Number |
| Committee to ele | ct Ronnie | Whetstine | | OCBVC7 |
| 3. Lender Information a. Full Name, Mailing Address | | ☐ Add | Remove | |
| a. Full Name, Mailing Address (include city, state, & zip) | & Phone | | | b. Comments |
| Rossie Who | +-4: | | | |
| M.O. Box 9 | 768 | | | c. Original Loan Date |
| Shelby, N | 28151 | JU 03 | * | 01/08/2020 |
| 704 477- | 7594 | - 03 | 2020 | d. Original Loan Amount |
| | | | | \$1000 00 |
| e. Remaining Loan Balance | f. Account Code | g. Form of Payment | h. Date (mm/dd/yyyy) | i. Repayment Amount |
| \$ 0 00 | JRW | ATM/Abit Co.d | 04/23/2020 | \$ 1000 50 |
| \$ | | | | \$ |
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| 1 | | | , | c. Original Loan Date |
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| | | | 1 | d. Original Loan Amount |
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| e, Remaining Loan Balance | f. Account Code | g. Form of Payment | h. Date (mm/dd/yyyy) | i. Repayment Amount |
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| 4. Total only this Page | e | | | \$1000 00 |
| 5. Total of ALL CRO- | -1420 Pages | | | \$ 1000 00 |
| (This line must be on line 15 of | Detailed Summary P | age CRO-1100) | | \$ / 0 00 |